### Fremont Union High School District Official Argument in Favor of Measure L

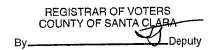
| We are fortunate to have excellent local high schools that prepare students for college and successful careers.   | 14<br>2               |
|---|-----------------------|
| All five high schools that comprise the Fremont Union High School District - Cupertino, Fremont, Homestead, Lynbrook and Monta Vista high schools - exceed state standards for student achievement and are recognized as California Distinguished Schools.                                | 8<br>10<br>10         |
| Ninety-six percent of our students graduate and 90% of our students go on to college. Unfortunately, this remarkable record of achievement is at risk.  | 16                    |
| Over the last two years, funding for our high schools has declined while student enrollment has grown and costs have increased. More than \$8 million has been cut from our school district budget.   | 13,<br>15<br>4        |
| Every effort has been made to avoid cuts that directly impact classroom instruction. Administrative positions were cut and administrative budgets slashed. There is no more administration to cut and no untapped sources of funding.   | 13<br>12<br>9         |
| Eighteen teaching positions have already been cut. Without additional revenue, our local high schools will lose many more of our outstanding teachers, class sizes will increase, and students will lose core academic classes and programs they need to graduate and go for the college. | d 12<br>13<br>15<br>3 |
| Measure L will provide essential funding to preserve core academic classes, maintain qualified and experienced teachers, and continue programs that help our students graduate and qualify for college.   | 12<br>11<br>5         |
| Measure L funds can only be used for the purposes outlined in the measure. All money raised by Measure L will stay in our community to benefit our high schools. None of this money can go to pay administrators.   | 16<br>16<br>6         |
| An independent citizens oversight committee will make sure Measure L funds are properly spent.  | 12<br>2               |
| Measure L will be in effect for six years only. The cost of Measure L is deductible on your state and federal income taxes. Seniors citizens are eligible for an exemption.   | 18<br>13              |
| Please vote YES on MEASURE L.   | 6                     |
| AUG 1 1 2004  | 301 words             |

REGISTRAR OF VOTERS COUNTY OF SANTA GLARA

Deputy

#### SANTA CLARA COUNTY REGISTRAR OF VOTERS

AUG 11 2004



#### **Submission of Argument**

Elections Code § 9501 states that the governing board of the district or any member or members of the board authorized by the board, or any individual voter who is eligible to vote on the measure, or bona fide association of citizens, or any combination of such voters and associations may file a written argument for or against any school measure.

Elections Code § 9501.5 states that a ballot argument shall not be accepted unless accompanied by the printed name and signature or printed names and signatures of the person or persons submitting it or, if submitted on behalf of a bona fide organization, the name of the organization and printed name and signature of at least one of its principal officers.

Place a check mark in the appropriate box below indicating which category qualifies you to submit this argument, complete the election information, and the appropriate section(s) as instructed.

| (Complete Section 1 and 3 below) ☐ Bona fide association of citizens. (Complete Se Individual voter who is eligible to vote on the me Combination of voter and bona fide associations | easure. (Complete Section 2 and 3 below) s. (Complete Section 1, 2 and 3 below) |
|---|---|
| Nov 2 2004 Fremont Union Ha   | g h   |
| Nov 2 2004 Fremont Union Ha<br>Election Date Jurisdiction School 2  | DISTRICI Argument in Favor or Against   |
| Section 1 - Bona Fide Association Submitting  |   |
| Fremont Union High Se<br>Name of Organization  Manual School Consultation  Signature of Principal Officer   | hool District   |
| Name of Organization  |   |
| The amount  | Names A. Wenston  |
| Signature of Principal Officer  | Printed Name  |
| Section 2 – Eligible Voter(s) Submitting  |   |
| Signature/Printed Name  | Residential Address   |
| Signature/Printed Name  | Residential Address   |
| Signature/Printed Name  | Residential Address   |
| Section 3 - Contact Information for Filer   |   |
| Name Newstun  | 22762 Medinahane<br>Street Address  |
| Name  408. 365-049/ 403-365-  Telephone# Fax# 049/  | Cuperfus Ent 95014 City State Zip Code  |
| × 5/ 12   | -   |



#### SANTA CLARA COUNTY REGISTRAR OF VOTERS



REGISTRAR OF VOTERS COUNTY OF SANTA CARA Deputy

## ARGUMENT DECLARATION BY AUTHOR(S) (Elections Code § 9600)

The undersigned author(s) of the argument in favor of against ballot measure \_ Special (circle one) (title of election) (name of jurisdiction) to be held on \_\_\_\_\_/\z\/ hereby state that such argument is true and correct to the best (date of election) knowledge and belief. (his / her / their) Title to Appear on Argument 2. Signature Date Residential Address Title to Appear on Argument Print Name as Signed Male/Female 3. Signature Date Residential Address Title to Appear on Argument Print Name as Signed Male/Female 4. Signature Date Residential Address Title to Appear on Argument Print Name as Signed Male/Female 5, Signature Date Residential Address Title to Appear on Argument Print Name as Signed Male/Female

10





AUG 1 1 2004





REGISTRAR OF VOTERS COUNTY OF SANTA CLARA By\_\_\_\_\_\_\_Deputy



# ARGUMENT DECLARATION BY AUTHOR(S) (Elections Code § 9600)

|                | signed author(s) of the argument in favor of agains | st ballot measure at the  |
|----------------|---|---|
| , .            | (circle one)  | (letter)  |
| ben            | election for the <u>Fremon</u>                      | tUnion High School DISTRICT   |
| •              | e of election)                                      | (name of jurisdiction)  |
| to be held o   | on <u>N&amp;V 2 2004</u> hereby state th            | at such argument is true and correct to the best  |
|                | (date of election)  her/h/S knowledge and belief.   | M. C. J. Olson  |
| 1. Sign        | Advised Rea 93-84 nature Date                       | Paridontial Address   |
|                | Banker  e to Appear on Argyment                     | Print Name as Signed  Residential Address  A. Downer Access  M  Print Name as Signed  Male/Female   |
| 2.             | nature Local Date  Faxing 10 - 3 - 04               | 588 CRAWFORD DR Residential Address   |
| Title          | FAVMER - Business Dusing to Appear on Argument      | Print Name as Signed Male Female Male Male Female Male Female Male Female Male Female Male Male Female Male Female Male Male Female Male Female Male Male Female Male Male Female Male Male Female Male Male Male Male Male Male Male M |
| 3. <u>Sign</u> | nature Fulso Date                                   | Residential Address ( 118. 95014  |
| 9              | President Board of Trust                            | - Manual Newton   |
| 4.             | e to Appear on Argument  Author  Date               | Print Name as Signed Male/Female Z1060 RAINBOW DR. Residential Address CUPERTINO  |
|                | PROF. OF POLITICAL SCIENCE to Appear on Argument    | PAUL FONG Print Name as Signed Male/Female  |
| 5              | nature Date   |   |
|                | Date  | Residential Address   |
| Title          | e to Appear on Argument                             | Print Name as Signed Male/Female  |

Aug 11. 2004

I authorize C. Donald Aller and Elaine Algaist to be Signer Of the angument in favor of Measure L for Fremont anion 4.5.D.

Nanny G. Rewler

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REGISTRAR OF VOTERS
COUNTY OF SANTA GLARA

y\_\_\_\_\_\_Deputy